

**GANGADHAR MEHER UNIVERSITY,
AMRUTA VIHAR, SAMBALPUR- 768004, ODISHA**



Application for admission to M. Phil Program in
(Course Duration: January to December 2021)

ADMIT

VERIFIED

*CHAIRMAN,
CHAIRPERSON/P.G. COUNCIL*

VERIFYING OFFICER

M. Phil. in
Index-cum Roll No

**Recent Passport
Size attested
Photograph of the
Applicant**

1. Name (in Block Letters):
2. Date of Birth:
3. Sex – Male/ Female
4. Marital Status – Married/ Unmarried.....
5. Name of Father/ Guardian (With relationship)
with Occupation:
6. Permanent Address with Mobile No.
.....
.....
.....
7. Address for correspondence with Mobile No.
.....
.....
.....
8. E-mail id:
9. Religion and Nationality
10. State to which you belong:
11. Whether applicants belongs to Scheduled Caste/ Scheduled Tribe/OBC/PH (Attach certificate from Revenue Officer/ Tahasildar)

12. Educational Institution attended and examination passed, starting with Matriculation, Higher Secondary,

Examination Passed	Name of Board/ Univ.	Year	Marks obtained	Total Marks Secured	Percentage of Marks	Subjects offered in Examination

Note – Self Attested copies of all the certificates & Marks sheets must be attached with the application form.

13. Subjects of specialization in M. A. / M. Sc. / M. Com.....

14. Whether applied for any financial assistance / Fellowship / Award from any agency:- If yes, its name and address:

.....
.....

15. Is the candidate employed in any institute / organization? If yes, give the name of the institute and designation

i. Name of the Institute :

ii. Designation :

iii. Teaching experience (in completed year)
for college teachers

16. Whether the candidate has qualified UGC- NET / GATE / SLET / UGC Teacher Fellow with the year of examination / award (if Yes, attach the certificate :
YES/ NO

I certify that, the statements made above are true to the best of my knowledge and belief.

Date:

Full Name Signature of the Applicant

GANGADHAR MEHER UNIVERSITY,
AMRUTA VIHAR, SAMBALPUR-768004



ADMISSION TO M. PHIL PROGRAM - 2021

ADMIT CARD

*Space
for
Photograph*

Subject - _____

Name - _____

Index-cum - Roll No. - _____

DATE OF ENTRANCE TEST: 20-01-2021 (Wednesday)

TIME OF TEST (Written): 10.00 AM to 11.00 AM

VIVA-VOCE: 11.30 AM Onwards.

(Signature of the applicant)

**Chairman,
PG Council**